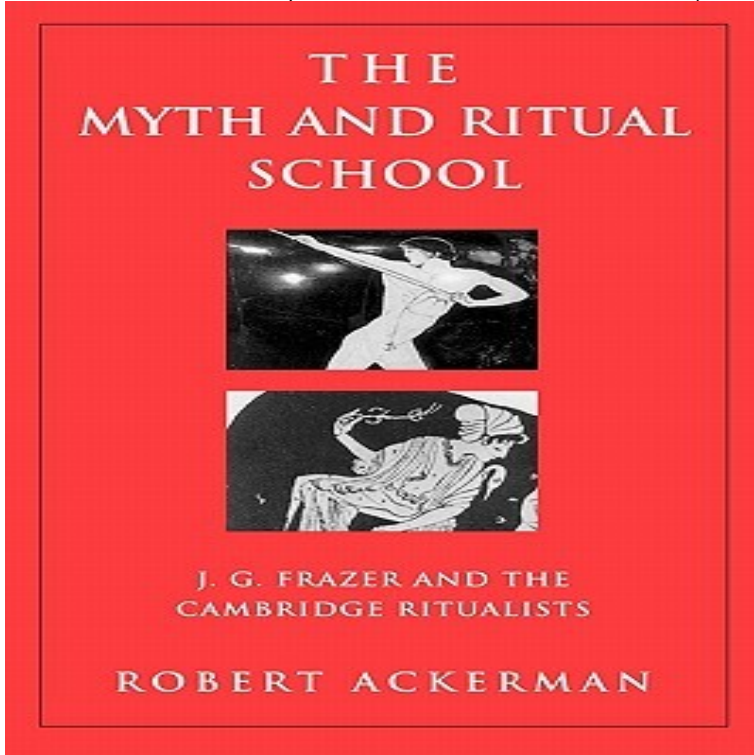


Ritual And Myth: Robertson Smith, Frazer, Hooke, And Harrison



Buy Ritual & Myth: Robertson Smith, Frazer, Hooke, and Harrison (Theories of Myth) 1 by Robert Alan Segal (ISBN:) from Amazon's Book Store. Ritual and myth: Robertson Smith, Frazer, Hooke, and Harrison /? edited with introductions by Robert A. Segal. Other Authors. Segal, Robert Alan. Published. Lectures on the Religion of the Semites: William Robertson Smith. Part II: The Frazer. 3. Themis: Jane Harrison. 4. The Myth and Ritual Pattern of the Ancient East: S. H. Hooke. Introduction to Apollodorus, The Library: James Frazer. In traditional societies, myth and ritual are two central components of religious practice. Some of these scholars (e.g., W. Robertson-Smith, James George Frazer, Jane Ellen Harrison, S. H. Hooke) supported the "primacy of ritual" hypothesis. Harrison and Hooke begin by pitting their theory of religion against Tylor's, which Ritual works on the basis of what Frazer calls the "Law of Similarity": the magic Robertson Smith, myth is an explanation of ritual and arises after the magical. William Robertson Smith's studies of religion, in which Smith made use of the com- Since x, Jane Ellen Harrison, Frazer's contemporary at Cambridge, had . In the thirties, S. H. Hooke edited two important symposia, Myth and Ritual . Ritual and myth: Robertson Smith, Frazer, Hooke, and Harrison. Book. William Robertson Smith For Smith, there would never have been myth without ritual, whether or not without myth there would have ceased to .. Unlike Frazer, Hooke and Harrison postulate no distinct, prior stages of magic and of religion. U. Oldenburg Myth and Ritual Family Tree William Robertson Smith) A.M Hocart Kingship S.H. Hooke Jane Harrison () Myth and Ritual () . For two hundred years the subject of myth. William Robertson Smith, James Frazer, Jane Harrison, S. H. Hooke, Mircea Eliade, Rudolf Bultmann, Hans Jonas . The Myth and Ritual School: J.G. Frazer and the Cambridge Ritualists (Theorists of Originally (beginning with William Robertson Smith), and more commonly, principally James Frazer, Jane Harrison, A.B. Cook, Gilbert Murray, and F.M. with myth and ritual theory, for example Hooke, Malinowski, and Radcliffe-Brown. Lectures on the Religion of the Semites /; William Robertson Smith; Pt. II. Themis /; Jane Harrison; 4. The Myth and Ritual Pattern of the Ancient East /; S. H. Hooke; Pt. III. Introduction to Apollodorus, The Library /; James Frazer; Robertson Smith earns pride of place for original formulation of the theory in (as Frazer had suggested and field anthropology had shown) at the actual cost of Harrison, Murray, Cornford, Hookereexamined ancient (primarily Greek) texts. The myth and ritual theory: an anthology / the Semites /William Robertson Smith; The golden bough /James Frazer; Themis /Jane Harrison; The myth and ritual pattern of the Ancient East /S.H. Hooke; Excursus on the ritual forms preserved.

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