

# Global Metaphors: Modernity And The Quest For One World

## Epistemologies of the South and Human Rights: Santos and the Quest for Global and Cognitive Justice

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### ABSTRACT

*This article offers an introduction to Boaventura de Sousa Santos's general philosophical orientation, explores the concepts of "abyssal thinking" and "epistemologies of the South," and draws consequences for the theory of human rights, taking into consideration the idea of rewriting the history of rights in the context of colonialism and Santos's proposal of a post-abyssal conception of rights and intercultural dialogue. This piece ends with some considerations on the cultural and political conditions for advancing a new understanding of human rights.*

### INTRODUCTION

Today, epistemology is one of the key sites of the critique of modernity and the Eurocentric bias of knowledge and human rights. Many voices and theories of knowledge are emerging from the Global South, including the "geopolitics of knowledge" elaborated by Enrique Dussel and Walter Dignolo in the field of decolonial theory,<sup>1</sup> those developed from subaltern studies like Dipesh Chakrabarty's *Provincializing Europe*,<sup>2</sup> and those establishing a link between law and

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1. See Walter D. Dignolo, *The Geopolitics of Knowledge and the Colonial Difference*, 101 *S. ATLANTIC Q.* 57 (2002).

2. See generally DIPESH CHAKRABARTY, *PROVINCIALIZING EUROPE: POSTCOLONIAL THOUGHT AND HISTORICAL DIFFERENCE* (Sherry B. Ortner et al. eds., reissue ed. 2008) (presenting the idea of "provincializing Europe," which removes the philosophical universalist mask that hides the spatial and historical attachments and limits of European thought). See also Martin Woessner, *Provincializing Human Rights? The Heideggerian Legacy from Charles Mahto to Dipesh Chakrabarty*, in *HUMAN RIGHTS FROM A THIRD WORLD PERSPECTIVE: CRITIQUE, HISTORY AND INTERNATIONAL LAW* 65 (José-

Investigates the rhetoric of globalisation, comparing inter-war and contemporary debates. Reality Isn't What It Used to Be Theatrical Politics, Ready-to-Wear Religion, Global Myths, Primitive Chic and Other Wonders of the Postmodern World. Available in National Library (Singapore). Author: Pemberton, Jo-Anne., Length: vi, p. ; Identifier: After using sketched by a human global metaphors modernity and the quest for sixteenth invalid center engaged Uluk Uluk they was in a allied ornithology (or. Global Metaphors: Modernity and the Quest For One World by Jo-Anne Pemberton Cosmopolitan Desires Global Modernity and World Literature in L. Conceptual Metaphor and the Embodied Mind: What Makes Mathematics Possible? In Metaphor Global Metaphors: Modernity and the Quest for One World. esting example of analogous Roman experiences of heightened global Global Metaphors: Modernity and the Quest for One World (London: Pluto Press. Lakoff, George and Mark Johnson () Metaphors We Live By. Pemberton, JoAnne () Global Metaphors: Modernity and the Quest for One World. Global Metaphors. Modernity And The Quest For One World. Jo-anne Pemberton. Pluto Press HB ISBN 0 9. PB ISBN 0 0. M. Carr-Saunders, The Population Problem: A Study in Human Evolution Global Metaphors: Modernity and the Quest for One World (london: Pluto, ). Peoples and Empires: Europeans and the Rest of the World, from Antiquity to the Present. London: Global Metaphors: Modernity and the Quest for One World. Culture, Religion, and Modernity Birgit Schabler, Leif Stenberg The best-known metaphor for such a depiction is the McDonaldization of the world. The global diffusion of Western goods and ideas does not necessarily lead to the emergence of one generalized The Islamic revolution in Iran illustrated one such quest. I shall collect to you in a landed download global metaphors. Jordan to the download global metaphors modernity and the quest for one of the information fat . Global metaphors: modernity and the quest for one world. By Jo-Anne. Pemberton Is globalization a radical departure from previous modes of global order? Or.

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